

# What Is The Rabbit Proof Fence



**What is the Rabbit-Proof Fence?** This question delves into a significant piece of Australian history that intertwines environmental management with social and cultural issues. The Rabbit-Proof Fence is not merely a physical barrier but a symbol of resilience and a poignant reminder of the impact of colonial policies on Aboriginal communities. In this article, we will explore the origins, purpose, cultural significance, and legacy of the Rabbit-Proof Fence, shedding light on its multifaceted role in Australian society.

## Origins of the Rabbit-Proof Fence

The Rabbit-Proof Fence was constructed in the early 20th century as a response to the burgeoning problem of rabbit infestation in Australia. Rabbits, introduced to Australia in the 19th century for hunting purposes, quickly multiplied and wreaked havoc on the agricultural landscape.

## Historical Context

- **Introduction of Rabbits:** In 1859, Thomas Austin brought 24 rabbits to Victoria for sport, leading to a rapid increase in their population.
- **Agricultural Impact:** By the 1880s, rabbits became a significant pest, damaging crops and pastures, which posed a threat to the burgeoning agricultural sector.

To combat this environmental crisis, the Western Australian government initiated the construction of the Rabbit-Proof Fence in 1901.

## **Construction and Design**

The fence stretched over 3,200 kilometers (approximately 2,000 miles) from the eastern part of Western Australia to the northern coastline. Its construction was divided into two phases:

1. Phase One: The initial fence was built between 1901 and 1907, designed to prevent rabbits from migrating into fertile areas.
2. Phase Two: A second fence was constructed in 1907, which ran parallel to the first and was completed in 1910.

The Rabbit-Proof Fence was made from a combination of wire mesh, timber posts, and barbed wire, creating a formidable barrier against the rabbits.

## **Purpose of the Rabbit-Proof Fence**

The primary purpose of the Rabbit-Proof Fence was to protect agricultural land from the invading rabbit population. However, its role evolved over time, taking on additional significance in relation to Aboriginal policies.

## **Environmental Management**

The fence was primarily intended to:

- Control Rabbit Population: By creating a physical barrier, the intention was to limit the spread of rabbits into areas where agriculture was crucial for the economy.
- Protect Crops: The fence aimed to safeguard valuable crops and land from destruction, aiding farmers and the agricultural sector.

## **Social and Cultural Implications**

While the fence served an environmental purpose, it also became a tool for the enforcement of government policies regarding Aboriginal people:

- Protection of Settler Interests: The fence was part of a broader strategy to protect the interests of white settlers in Australia.
- Impact on Aboriginal Communities: The fence divided Aboriginal lands and restricted traditional movement, leading to significant social and cultural ramifications.

# **The Stolen Generations and the Rabbit-Proof Fence**

One of the most profound aspects of the Rabbit-Proof Fence relates to the Stolen Generations, a term used to describe Aboriginal children who were forcibly removed from their families by Australian federal and state government agencies and church missions, under acts of their respective parliaments.

## **The Story of Molly, Daisy, and Gracie**

In 1931, three Aboriginal girls—Molly, Daisy, and Gracie—were taken from their families as part of this policy. They escaped from the Moore River Native Settlement and embarked on a long journey home, following the Rabbit-Proof Fence back to their community.

- Journey: The girls traveled approximately 1,600 kilometers (around 1,000 miles), facing numerous challenges including hunger, exposure, and the constant threat of recapture.
- Cultural Significance: Their story is a powerful testament to the resilience of Aboriginal people and has been immortalized in the book "Rabbit-Proof Fence" by Doris Pilkington Garimara, as well as in the film adaptation directed by Phillip Noyce.

## **Impact on Aboriginal Identity**

The story of these girls represents more than just a physical journey; it symbolizes the struggle for identity, belonging, and cultural heritage among Aboriginal Australians. The Rabbit-Proof Fence has become an emblem of resistance against oppression and a reminder of the injustices faced by Indigenous peoples.

## **Legacy of the Rabbit-Proof Fence**

Today, the Rabbit-Proof Fence stands as a historical landmark, representing both the environmental challenges Australia faced and the complex social issues related to Indigenous rights.

## **Commemoration and Recognition**

- Cultural Heritage: The site has been recognized for its cultural

significance, and efforts have been made to educate the public about the history and impact of the policies surrounding the Rabbit-Proof Fence.

- Tourism: The fence has become a point of interest for tourists and historians alike, drawing attention to the broader narratives of Australia's colonial past.

## **Continued Advocacy for Aboriginal Rights**

The legacy of the Rabbit-Proof Fence continues to resonate in contemporary discussions surrounding Aboriginal rights and reconciliation efforts in Australia. Many advocates emphasize the need for:

1. Recognition of Past Injustices: Acknowledging the impact of the Stolen Generations and the ongoing consequences of colonization.
2. Support for Aboriginal Voices: Ensuring that Aboriginal people have a say in matters affecting their communities and lands.
3. Cultural Preservation: Promoting initiatives that support the revitalization of Aboriginal languages, traditions, and cultural practices.

## **Conclusion**

In conclusion, the Rabbit-Proof Fence is a multifaceted symbol in Australian history, representing both an environmental initiative and a poignant reminder of the impact of colonial policies on Indigenous communities. Its origins as a barrier against rabbits have evolved into a powerful narrative of resilience and survival for Aboriginal Australians. As we reflect on its significance, it prompts us to consider the ongoing journey toward reconciliation and the recognition of Aboriginal rights in Australia. The story of the Rabbit-Proof Fence, particularly the journey of Molly, Daisy, and Gracie, remains a vital part of the national consciousness, urging us to understand and confront the complexities of our shared history.

## **Frequently Asked Questions**

### **What is the Rabbit-Proof Fence?**

The Rabbit-Proof Fence is a long fence built in Australia to keep rabbits and other pests out of farmland, initially constructed in the 1900s.

### **Why was the Rabbit-Proof Fence constructed?**

It was constructed to protect agricultural land from the invasive rabbit population that threatened crops and livestock.

## How long is the Rabbit-Proof Fence?

The original fence was about 3,256 kilometers (approximately 2,023 miles) long, making it one of the longest fences in the world.

## What impact did the Rabbit-Proof Fence have on the ecosystem?

While it helped to control the rabbit population, it also altered local ecosystems and affected native wildlife by restricting their movement.

## Is the Rabbit-Proof Fence still maintained today?

Yes, sections of the Rabbit-Proof Fence are still maintained and monitored, with ongoing efforts to manage pest populations in Australia.

## What cultural significance does the Rabbit-Proof Fence hold?

The Rabbit-Proof Fence is also known for its historical importance in the Stolen Generations narrative, symbolizing the journey of Aboriginal children who were forcibly removed from their families.

## How has the Rabbit-Proof Fence been represented in popular media?

The Rabbit-Proof Fence was notably depicted in the 2002 film 'Rabbit-Proof Fence,' which tells the story of three Aboriginal girls who escape a government settlement to return home.

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