

# The Last Japanese Soldier To Surrender Worksheet Answers

Name: \_\_\_\_\_

## THE LAST JAPANESE SOLDIER TO SURRENDER

- What is most likely the meaning of "surrender" in the 1<sup>st</sup> paragraph?
  - Accept
  - Prove
  - Build
  - Resist
- Why do you think Onoda "ordered his men to take as the hills"?
  - In order to surround the American forces.
  - So they could't head down at Americans.
  - For protection because they were the only ones left.
  - To capture an airfield in the hills.
- Why did Onoda and his men think General Tomoyuki Yamashita's letter was an Allied hoax?
  - The words seemed suspicious.
  - The letter was in English.
  - It was dropped from the air.
  - It was written in cyrillic.
- What happened to Onoda in 1959?
  - He got in a shootout with local fishermen.
  - He was officially declared dead.
  - He met a college dropout.
  - He died in a shootout with police.
- What adjective best describes Onoda?
  - Lazy
  - Naïve
  - Perceptive
  - Emotional
- What does Tomoyuki Yamashita's goal for his friends tell you about Onoda?
  - Onoda would be easily fooled.
  - Onoda was an obscure person to most Japanese.
  - Onoda would be difficult to find.
  - Onoda was a myth and did not actually exist.
- Do you think a similar story could even be about an American soldier?
- What does Onoda's story tell you about Japanese culture?

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The last Japanese soldier to surrender worksheet answers delve into a unique and poignant chapter of World War II history. The story of the last Japanese soldier to surrender, Hiroo Onoda, encapsulates themes of loyalty, duty, and the often tragic consequences of war. Onoda's narrative not only reflects the mindset of Japanese soldiers during the war but also highlights the complexities of post-war reconciliation. This article explores Onoda's background, his time in the Philippines, the circumstances of his surrender, and the broader implications of his story.

## Background of Hiroo Onoda

Hiroo Onoda was born on March 19, 1922, in Kamekawa, Japan. He was a member of the Imperial Japanese Army and was trained as a guerrilla warfare specialist. Onoda was assigned to the Lubang Island in the Philippines during World War II, where he was tasked with conducting sabotage operations against enemy forces. His training emphasized the importance of loyalty and adherence to orders, which shaped his actions during and after the war.

## The Context of World War II in the Philippines

The Philippines was a strategic location in the Pacific theater of World War II. After the Japanese invaded the islands in 1941, fierce battles ensued, resulting in significant casualties on both sides. By 1945, as the war was coming to an end, Japan faced a series of defeats, culminating in the surrender of Japanese forces.

## **Onoda's Isolation**

Onoda and his fellow soldiers were cut off from communication with the Japanese command and the outside world. After Japan's surrender in September 1945, the soldiers on Lubang Island were unaware of the war's conclusion. They continued to carry out their orders, believing they were still engaged in combat.

## **Life in the Jungle**

For nearly 30 years, Onoda lived in the jungles of Lubang Island. His life was marked by:

- **Survival Techniques:** Onoda utilized his military training to survive in the jungle, hunting for food and evading local authorities who attempted to convince him to surrender.
- **Fighting the Enemy:** He continued to engage in skirmishes with local people and authorities, believing they were part of the ongoing war.
- **Mental Resilience:** Onoda's refusal to surrender was fueled by a strong sense of duty and loyalty to his emperor and country.

## **Attempts to Inform Onoda**

Over the years, various attempts were made to locate and inform Onoda of Japan's surrender. These included:

1. **Leaflets:** The Japanese government dropped leaflets over the island, declaring the end of the war. However, Onoda dismissed them as enemy propaganda.
2. **Local Search Parties:** Local authorities searched for Onoda and his men, but they were met with hostility and continued resistance.
3. **Media Reports:** News stories began to circulate about the "holdouts" in the jungle, but Onoda remained unconvinced.

## **The Myth of the Soldier's Duty**

Onoda's belief in the inviolability of a soldier's duty is a critical aspect of his story. He adhered to the Bushido code, which emphasized loyalty to one's lord and the idea that retreat or surrender was dishonorable. This mindset was deeply ingrained in the culture of the time and played a significant role in Onoda's prolonged isolation.

## **Revelation and Surrender**

In March 1974, Onoda's fate changed when a young Japanese adventurer named Norio Suzuki, who was searching for him, found him in the jungle. Suzuki recognized Onoda and understood the importance of the soldier's perspective.

## The Historic Reunion

Suzuki's encounter with Onoda resulted in a historic reunion. Onoda, however, refused to surrender until he received orders from his commanding officer. In a remarkable turn of events, Suzuki helped facilitate a meeting between Onoda and his former commander, Major Yoshimi Taniguchi.

- Official Orders: Onoda received orders to surrender, and on March 9, 1974, he finally laid down his arms, marking the end of his 29-year resistance.
- Symbolic Surrender: Onoda's surrender was not just a personal victory; it symbolized the enduring impact of war and the complexities of soldier loyalty.

## The Aftermath of Surrender

Upon returning to Japan, Onoda was met with mixed reactions. Some viewed him as a hero, while others criticized him for his prolonged absence and resistance.

## Life After War

After his return, Onoda struggled to adjust to a Japan that had changed significantly during his absence. He eventually moved to Brazil, where he became a successful businessman and later returned to Japan, where he lived a quieter life.

- Public Speaking: Onoda became a public speaker, sharing his experiences and emphasizing the importance of peace and understanding.
- Legacy: His story has been studied and discussed in various contexts, reflecting on the nature of duty, loyalty, and the psychological effects of war.

## Implications of Onoda's Story

The narrative of Hiroo Onoda raises important questions about the nature of war, loyalty, and the psychological impacts on soldiers. It illustrates the complexities of military duty and the moral dilemmas faced by individuals during and after conflicts.

## Lessons Learned

1. Understanding Soldier Mentality: Onoda's story exemplifies the soldier's mindset shaped by indoctrination and cultural beliefs.
2. The Importance of Communication: The failure to communicate the end of the war highlights the critical need for reliable communication in conflict situations.
3. Reconciliation and Healing: Onoda's eventual return prompts discussions about reconciliation between former enemies and the importance of moving forward in a post-war society.

## **Conclusion**

Hiroo Onoda's story is a compelling testament to the human spirit, illustrating both the relentless adherence to duty and the tragic consequences of war. His life encapsulates the struggles of a soldier caught in a bygone era's ethos, emphasizing the need for understanding and compassion in the aftermath of conflict. As we reflect on the lessons from Onoda's life, we are reminded of the importance of peace and the enduring impact of war on individuals and societies. The story of the last Japanese soldier to surrender serves as a poignant reminder of the complexities of loyalty, duty, and the quest for understanding in a world still grappling with the remnants of past conflicts.

## **Frequently Asked Questions**

### **Who was the last Japanese soldier to surrender after World War II?**

Hiroo Onoda was the last Japanese soldier to surrender, doing so in 1974 after hiding in the Philippines for nearly 30 years.

### **What motivated Hiroo Onoda to continue fighting after the war had ended?**

Onoda believed that the war was still ongoing and that he was following orders from his superiors to continue guerrilla warfare.

### **How did Onoda live during his time in hiding?**

Onoda survived by foraging for food, stealing crops, and living off the land while evading search parties.

### **What event led to Hiroo Onoda's eventual surrender?**

Onoda surrendered after his former commander traveled to the Philippines to formally relieve him of duty and convince him that World War II was over.

### **How did the local population react to Onoda's presence during his years in hiding?**

Many locals were afraid of him, as he raided farms and engaged in skirmishes, believing he was a threat despite the war being over.

### **What was the significance of Onoda's surrender in Japan?**

His surrender symbolized the end of an era and highlighted the psychological impact of the war on soldiers who could not accept defeat.

### **How did Onoda's story influence popular culture?**

Onoda's story has been depicted in books, documentaries, and films, illustrating themes of loyalty, isolation, and the lasting effects of war.

## What year did Hiroo Onoda finally surrender?

Hiroo Onoda surrendered on March 9, 1974.

## What did Hiroo Onoda do after his surrender?

After surrendering, Onoda returned to Japan, where he became a celebrity and later moved to Brazil, where he ran a farm.

## What was the impact of Onoda's long-term hiding on his mental state?

Onoda's prolonged isolation and adherence to duty led to complex feelings of loyalty, confusion, and eventual reintegration challenges upon his return to society.

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