

# Ame Church Order Of Service

## History of the Friendship Missionary Baptist Church Usher Board

For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God than to dwell in the tents of wickedness. (Psalms 84:10). In keeping with the spirit of this scripture, the Friendship Baptist Church Usher Board was organized in 1940 under the leadership of Rev. Calvin Walton. Sis. Lena Crosby and Sis. Molly Ann Weems were two of the original members.

The Usher Board was re-organized in 1949 under Rev. Calvin Miller. Sis. Lena Brookins became the President. Sis Catherine Miller was elected the Secretary.

After the departure of Sis. Brookins, Sis. Clara Ellis became the President. Some of the members at that time were: Sis Julia Walton, Sis. Raven and Sis. Catherine Miller.

In 1984, Sis Ellis gave up the post of President. Sis Miller also resigned as Secretary. An election was held and new officers were elected. Those new officers were: President – Bro. Lawrence Johnson, Vice-President – Sis. Lynne Bryant, Secretary – Sis. Matilda McCoy and Treasurer – Sis. Clara Ellis.

In 1986, Bro. Johnson resigned the Presidency. A meeting was called and Bro. Norris Jackson was elected President. On August 28, 1988, Bro. Norris Jackson resigned as the new President and Bro. Amos T. Jones was named as the new President. On September 11, 1988, Sis. Lynne Bryant resigned as Vice-President. Sis. Pearlle Freeman was elected as Vice-President on that same day. Bro. Edward Dogan, Jr. was elected as Secretary on September 11, 1989.

In September, 1995, Sis. Vanessa Adderly was appointed Vice-President and Sis. Shawn Ward was appointed Secretary.

### Current Officers are:

President – Bro. Amos T. Jones  
Vice-President – Sis. Connie Metters  
Treasurer – Sis. Lynne Bryant  
Secretary – Sis. Mona Hightower

## Order of Service

Master of Ceremony..... Bro. Malcolm Perkins  
Devotion..... Deacons  
Processional..... Ushers  
Pulpit Devotion  
Selection..... Choir  
Welcome..... Sis. Ester Burnley  
Response..... Visitor  
Selection..... Choir  
Short Talk..... Sis. Donna White  
Praise Dance..... PMBC Flame Dancers  
Introduction of Speaker..... Pastor J. Amos Jones  
Guest Church..... Pageville Baptist Church  
Pastor Eddie Miller

Invitation to Christian Discipleship  
Offering  
Remarks  
Benediction

Dinner will be served

**A.M.E. Church Order of Service** is a structured approach to worship that reflects the rich heritage and traditions of the African Methodist Episcopal Church. This order is designed to facilitate a meaningful worship experience that not only connects the congregation with God but also fosters a sense of community among its members. The A.M.E. Church, founded in 1816, has a profound history rooted in the struggle for civil rights and social justice, making its worship practices an integral part of both spiritual and communal life. This article delves into the various elements of the A.M.E. Church order of service, providing a comprehensive understanding of its components, significance, and variations.

## Overview of the A.M.E. Church

The African Methodist Episcopal Church is the first independent Protestant denomination established by black people in the United States. Its creation was a response to the racial discrimination faced by African Americans in predominantly white churches. The A.M.E. Church emphasizes the importance of worship, education, and social justice, and its order of service reflects these core values.

## Structure of the A.M.E. Church Order of Service

The A.M.E. Church order of service typically follows a structured format that includes various elements designed to engage the congregation spiritually and emotionally. While

specific services may vary from church to church, the following components are commonly found in the order of service:

## **1. Prelude**

The service often begins with a musical prelude, which serves as a time for reflection and preparation. This may include instrumental music or choir performances that set the tone for worship.

## **2. Call to Worship**

The Call to Worship is a communal invitation for the congregation to gather in a spirit of reverence and praise. This is usually led by the pastor or worship leader and may include scripture readings or responsive readings from the congregation.

## **3. Hymns and Songs**

Music is a vital element of worship in the A.M.E. Church. Hymns and contemporary gospel songs are sung to uplift the congregation. The selection of music often reflects the themes of the service and encourages active participation.

- Examples of popular hymns include:
- "Amazing Grace"
- "Lift Every Voice and Sing"
- "What a Friend We Have in Jesus"

## **4. Prayer**

Prayer is integral to the A.M.E. Church order of service. This may include several forms of prayer such as:

- Invocation: A prayer that invites God's presence into the worship service.
- Confession and Assurance: A time for the congregation to confess sins and receive assurance of forgiveness.
- Intercessory Prayer: A prayer that intercedes for others, the community, and the world at large.

## **5. Scripture Reading**

The reading of scripture is a central component of the service. Typically, passages from both the Old and New Testaments are read aloud, often followed by a brief reflection or

commentary by the pastor. This helps to ground the worship experience in the Word of God.

## **6. Sermon**

The sermon is one of the most significant elements of the A.M.E. Church order of service. It is a time for the pastor to preach on the scripture readings and provide spiritual guidance. The sermon often draws from contemporary issues, emphasizing themes of justice, love, and community, which resonate deeply within the A.M.E. tradition.

## **7. Invitation to Christian Discipleship**

Following the sermon, the pastor extends an invitation to those who may wish to join the church or make a commitment to Christ. This is an important moment for many congregants, as it provides an opportunity for spiritual renewal and commitment.

## **8. Offering**

The offering is an act of worship in which the congregation presents their tithes and gifts. This moment emphasizes the importance of stewardship and the role of financial contributions in supporting the church's mission and outreach efforts.

## **9. Communion**

In many A.M.E. congregations, communion is celebrated regularly, often on the first Sunday of each month. This sacrament is an opportunity for the congregation to remember the sacrifice of Jesus Christ and to partake in the communal aspect of faith.

## **10. Closing Hymn and Benediction**

The service typically concludes with a closing hymn, followed by a benediction from the pastor. The benediction is a blessing that sends the congregation forth into the world, encouraging them to live out their faith in daily life.

## **Significance of the A.M.E. Church Order of Service**

The order of service in the A.M.E. Church holds significant meaning for both the congregation and the broader community. Its structure not only facilitates worship but

also fosters a sense of belonging and identity among members. Here are some key aspects of its significance:

## **1. Enhances Worship Experience**

The structured nature of the order of service allows for a cohesive worship experience that guides the congregation through various elements of faith. Each component is carefully designed to draw individuals closer to God and encourage reflection.

## **2. Fosters Community**

The A.M.E. Church places a strong emphasis on community and social justice. The order of service reflects this by incorporating communal prayers, hymns, and the sharing of joys and concerns. This fosters a strong sense of unity among congregants.

## **3. Educates and Inspires**

Through scripture readings and sermons, the order of service serves as a platform for education and inspiration. It encourages congregants to engage with their faith actively and apply biblical principles to their daily lives.

## **4. Celebrates Tradition**

The A.M.E. Church has a rich history that is celebrated through its order of service. The inclusion of traditional hymns and practices honors the legacy of faith and resilience within the African American community.

## **Variations in the A.M.E. Church Order of Service**

While the general structure of the A.M.E. Church order of service remains consistent, variations can occur based on local traditions, special occasions, or cultural contexts. Some common variations include:

### **1. Special Services**

During special occasions such as Easter, Christmas, or anniversary celebrations, the order of service may be adapted to include thematic elements, additional readings, and unique musical selections.

## **2. Youth and Family Services**

Services specifically designed for youth and families may incorporate interactive elements, such as skits or testimonials, to engage younger congregants and teach them about faith in a relatable manner.

## **3. Ecumenical Services**

In ecumenical gatherings involving multiple denominations, the order of service may be modified to include elements from other traditions, fostering unity and collaboration among faith communities.

## **Conclusion**

The A.M.E. Church order of service is a profound expression of faith, community, and tradition. Its structured approach to worship not only facilitates a deep connection with God but also fosters a sense of belonging among congregants. By incorporating elements such as music, prayer, scripture, and preaching, the order of service reflects the core values of the A.M.E. Church—faith, love, and social justice. As the church continues to evolve, the order of service remains a vital aspect of its mission, guiding believers in their spiritual journey and encouraging them to live out their faith in meaningful ways.

## **Frequently Asked Questions**

### **What is the general structure of an AME Church order of service?**

The AME Church order of service typically includes elements such as the call to worship, hymns, prayers, scripture readings, sermon, offering, and benediction.

### **How does the AME Church incorporate music into its order of service?**

Music plays a significant role in AME worship, with choirs and congregational singing featuring prominently throughout the service, often including hymns and spirituals.

### **What is the significance of the 'Call to Worship' in the AME Church service?**

The 'Call to Worship' serves as an invitation for the congregation to gather their hearts and minds in preparation for worship, setting a reverent tone for the service.

## **Are there specific prayers included in the AME Church service?**

Yes, the AME Church typically includes various prayers such as the opening prayer, prayer of confession, and intercessory prayers for the community and world.

## **What role does the sermon play in the AME Church order of service?**

The sermon is a central element of the service, providing spiritual guidance, teaching, and inspiration based on biblical texts, often delivered by the pastor or guest preacher.

## **How is the offering collected during an AME Church service?**

The offering is usually collected after the sermon, where ushers pass around offering plates, and the congregation is encouraged to give generously as an act of worship.

## **What is the purpose of the benediction in the AME Church service?**

The benediction is a closing blessing pronounced by the pastor, sending the congregation forth with God's peace and encouragement to live out their faith in the world.

## **How does the AME Church order of service reflect its historical roots?**

The AME Church order of service reflects its historical roots by incorporating elements that emphasize community, social justice, and the rich musical traditions of African American culture.

## **Can the order of service vary between different AME congregations?**

Yes, while there is a general structure, individual AME congregations may adapt the order of service to reflect their unique traditions, community needs, and worship styles.

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